

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WARREN ACADEMY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730457
3	SCHOOL CODE (IF APPLICABLE)	10803
4	COMPLETE ADDRESS WITH PIN CODE	45-46, SAINI COLONY EXTENSION,KARTARPURA JAIPUR-302015
5	PRINCIPAL NAME	KALPANA KAUL
6	PRINCIPAL QUALIFICATION	M.A , M.Ed
7	SCHOOL EMAIL ID	warrenacademyschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0141-6644444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://warrenacademy.net/uploads/AFFUPGRADATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://warrenacademy.net/uploads/SOCIETYREG.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://warrenacademy.net/uploads/BIKANER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://warrenacademy.net/uploads/RTECERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://warrenacademy.net/uploads/BUILDINGSAFETYUPDATED.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://warrenacademy.net/uploads/FIRESAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://warrenacademy.net/uploads/AFFUPGRADATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://warrenacademy.net/uploads/WATERCERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://warrenacademy.net/uploads/FEECHART2425.pdf
2	ANNUAL ACADEMIC CALENDER	https://warrenacademy.net/uploads/PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://warrenacademy.net/uploads/SMCMeeting.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://warrenacademy.net/uploads/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://warrenacademy.net/uploads/RESULT3YRS.pdf
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RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	256	256	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	150	147	98	2026 Result is awaited

D: STAFF (TEACHING):

SL NO.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	2	KALPANA KAUL –IST SHIFT (M.A, M.ED) MEGHNA AGGARWAL –II SHIFT (M.COM, B.ED)
2	VICE PRINCIPAL	1	PREETI KACHHAWA (M.A , B.ED)
3	HEADMISTRESS/HEADMISTER	NOT APPLICABLE	-
4	TOTAL NO. OF TEACHERS	166	https://warrenacademy.net/uploads/TEACHERS-DETAIL-FIRST-SHIFT.pdf
	• PGT	25	https://warrenacademy.net/uploads/PGT-TEACHERS.pdf
	• TGT	72	https://warrenacademy.net/uploads/TGT-TEACHERS.pdf
	• PRT	69	https://warrenacademy.net/uploads/PRT-TEACHERS.pdf
6	DETAILS OF SPECIAL EDUCATOR	1	ASMI JAIN , M.SC (PSYCHOLOGY)
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2	ASMI JAIN , M.SC (PSYCHOLOGY) DIVYA RATHORE (MA, NCERI)

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8190
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	122 classrooms & 51.09 Sq. m
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 labs (Size – 76 sq meters)
4.	NO. AND SIZE OF LIBRARY INCLUDING COMPUTER LABS (IN SQ MTR)	2 (74 sq metres)
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	40
7	NO. OF BOYS TOILETS	64
8	NO. OF CWSN TOILET	6
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IKwPf7tOwQc

